

12/20/10 8:52:37
DK T BK 3,256 PG 259
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1367215330
Investor: FNMA
Inv Loan #: 1704987808
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

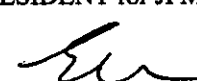
Said mortgage dated 09/07/2007, by: **ROBERT BERGSTRAND** to **JPMORGAN CHASE BANK, N.A.** and recorded in Book 2,786 at page 251 Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

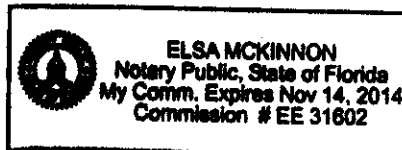
Date: 11/17/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by **BRYAN BLY** as **VICE PRESIDENT** for **JPMORGAN CHASE BANK, N.A.** He/she is personally known to me.


ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



CHFMA 12385494 -- CHFNMAMERS3 CJ2792438 MIN 100013013672153307 MERS PHONE 1-888-679-MERS
form5/FRMMS1



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